



# Paradise Town Advisory Board

## NOTICE OF PUBLIC MEETING

### AGENDA

**Date:** Tuesday December 30, 2014

**Time:** 7:00 P. M.

**Location:** Paradise Community Center, 4775 McLeod Drive, Las Vegas, NV 89121

Paradise Community Center is accessible to individuals with disabilities. With forty - eight (48) hour advance request, a sign language interpreter may be made available by calling 455-3530 or TDD 385-7486 or Relay Nevada toll free 800 326-6868, TD/TDD.

#### POSTING LOCATIONS:

Paradise Community Center; 4775 S. McLeod  
Clark County Library – 1401 E. Flamingo Road  
Sunset Park - 2601 E. Sunset Road  
Fire Station 38 - 1755 Silver Hawk Ave  
Maureen Helm - Secretary – (702) 606-0747

#### BOARD MEMBERS:

Susan Philipp - Chair  
John S. Williams- Vice Chair  
Robert Orgill  
Bart Donovan

Internet Address: [WWW.CLARKCOUNTYNV.GOV](http://WWW.CLARKCOUNTYNV.GOV)

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Procedures & Conduct
  - a. Conformance with the Open Meeting Law
  - b. Conduct: Please turn off or mute all cell phones & other electronic devices. Please take all private conversations outside the room
  - c. Meeting Guidelines
  - d. County Staff Introductions, Announcements & Presentations:

- V. Regular Business
  - a. Approval of Agenda for December 30, 2014 - including any deletions or corrections
  - b. Approval of Minutes of December 9, 2014. - including any deletions or corrections

VI. Public Comment - This is a period devoted to comments by the general public about items on this agenda. If you wish to speak to the Board about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, clearly state your name and address and please spell your last name for the record. If any member of the Board wishes to extend the length of a presentation, this will be done by the Chair, or the Board by majority vote.

- VII. PLANNING & ZONING Action to be taken on the following applications:

**BOARD OF COUNTY COMMISSIONERS**  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
SUSAN BRAGER • TOM COLLINS • CHRIS GIUNCHIGLIANI • MARY BETH SCOW • LAWRENCE WEEKLY  
DON BURNETTE, County Manager

1. **DR-0920-14 – SUMMERLIN ASSET MANAGEMENT, LLC: ( Reno Ave. & Escondido )**  
**DESIGN REVIEW** for a mini-warehouse facility with a manager's unit on 2.3 acres in a C-2 (General Commercial) Zone. Generally located on southwest corner of Reno Avenue and Escondido Street within Paradise. MBS/mk/ml (For possible action) **PC 1/20/15**
2. **UC-0943-14 – CV PROPCO, LLC: ( 4760 Polaris Ave. )**  
**USE PERMITS** for the following: **1)** vehicle rental; and **2)** vehicle sales in conjunction with an existing office complex on 1.3 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the northeast corner of Polaris Avenue and Palms Center Drive within Paradise. SS/mk/ml (For possible action) **PC 1/20/15**
3. **UC-0954-14 – DI PLAZA 1, LLC: ( 4015 E. Desert Inn Rd. )**  
**USE PERMIT** to allow vehicle (automobile) sales in conjunction with an existing retail center on 1.1 acres in a C-1 (Local Business) Zone in the MUD-3 Overlay District. Generally located on the south side of Desert Inn Road, 150 feet east of US Highway 95 and 160 feet west of Backstage Boulevard within Paradise. CG/pb/ml (For possible action) **PC 1/20/15**
4. **VS-0923-14 – BKSL REAL ESTATE, LLC: ( 5513 S. Eastern Ave. )**  
**VACATE AND ABANDON** a portion of right-of-way being Rawhide Street located between Eastern Avenue and Clydesdale Street within Paradise (description on file). MBS/co/xx (For possible action) **PC 1/20/15**
5. **DR-0921-14 – PECOS WARM SPRINGS SOUTHWEST, LLC: ( 7325 S. Pecos Rd. )**  
**DESIGN REVIEW** for modifications to an existing office complex on 6.7 acres in a C-P (Office & Professional) Zone. Generally located on the southwest corner of Pecos Road and Warm Springs Road within Paradise. MBS/jt/ml (For possible action) **BCC 1/21/15**
6. **UC-0641-12 (ET-0134-14) - METROFLAG CABLE, LLC: ( 3763 S. Las Vegas Blvd. )**  
**USE PERMITS SECOND EXTENSION OF TIME** to review the following: **1)** on-premise consumption of alcohol (freestanding outside bar); and **2)** allow on-premise consumption of alcohol without primary means of access through the interior of a restaurant.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: **1)** allow a use not within a permanent enclosed building; **2)** allow alternative landscaping; and **3)** reduced setbacks.  
**DESIGN REVIEW** for a freestanding outside bar in conjunction with an existing restaurant (Fatburger) within a shopping center (Captor Plaza) on a portion of 2.7 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the east side of Las Vegas Boulevard South, 650 feet south of Harmon Avenue within Paradise. MBS/jt/ml (For possible action) **BCC 1/21/15**

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7. **VS-0484-14 (WC-0138-14) -- NEW TOWN MD, LLC: ( 4700 Maryland Parkway )**  
**WAIVER OF CONDITIONS** of a vacation and abandonment requiring a bus turnout and bus shelter pad on Maryland Parkway, north of Dorothy Avenue in conjunction with an approved mixed use development on 2.4 acres in a U-V (Urban Village - Mixed Use) Zone in the MUD-2 Overlay District. Generally located on the east side of Maryland Parkway and the north side of Dorothy Avenue within Paradise (description on file). MBS/mk/ml (For possible action) **BCC 1/21/15**
8. **WS-0885-14 – REDROCK ENTERPRISES, LLC: ( 4071 Ponderosa Way)**  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce parking.  
**DESIGN REVIEW** to add a second floor to an approved medical marijuana establishment (cultivation) within an existing office/warehouse building on 0.6 acres in an M-1 (Light Manufacturing) (AE-65) Zone. Generally located on the south side of Ponderosa Way, 1,100 feet west of Valley View Boulevard within Paradise. SS/pb/ml (For possible action)

VIII. Correspondence:

IX. General Business: Items for discussion

X. Public Input – Community Concerns (Issues or concerns within the community) Comments by the General Public & Discussion: No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda. Comments will be limited to 3 minutes.

XI. NEXT MEETING: **January 13, 2015**

XII. ADJOURNMENT:

BOARD OF COUNTY COMMISSIONERS  
STEVE SISOLAK, Chair • LAWRENCE L. BROWN, III, Vice-Chair  
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